



## **ANNUAL REPORT 2007**

*Please, fill the following form by typewriter*

<b>NATION:</b>	
<b>ASSOCIATION :</b>	

NUMBER OF AFFILIATED CLUBS			
TOTAL NUMBER OF MEMBERS:			
TOTAL NUMBER OF ATHLETES:			
	<i>Total</i>	<i>Men</i>	<i>Women</i>

***A. SPORTS ON THE PROGRAM OF THE EUROPEAN CHAMIONSHIPS OF THE DEAF:***

**NUMBER OF ATHLETES**

**MEN          WOMEN          CLUB**

	MEN	WOMEN	CLUB
ATHLETIC:			
BADMINTON:			
BASKETBALL:			
BEACH-VOLLEYBALL:			
BOWLING TEN PIN:			
CROSS COUNTRY:			
CYCLING:			
FOOTBALL:			
FUTSAL:			
HANDBALL:			
INDOOR ATHLETIC:			
ORIENTEERING:			
SHOOTING:			
SWIMMING:			
TABLE TENNIS:			
TENNIS:			
VOLLEYBALL:			
WATER POLO:			
WRESTLING:			
ICE HOCKEY:			
SKI, ALPINE:			
SKI, CROSS COUNTRY:			



**ANNUAL REPORT 2007**

*Please, fill the following form by typewriter*

<b>NATION:</b>	
<b>ASSOCIATION :</b>	

***B. OTHER RECOGNEIZED SPORTS:***

	<b>NUMBER OF ATHLETES</b>		
	<b>MEN</b>	<b>WOMEN</b>	<b>CLUB</b>
BANDY - INDOOR:			
BOWLS:			
CANOA KAYA:			
CHESS:			
100 CHECHS:			
CRICKETT:			
CYRLING:			
FISHING SPORT:			
FIST BALL:			
FLOOR BALL:			
GOLF:			
JET SKI:			
JUDO:			
KARATE, Taekwondo			
MOTION:			
PETANQUE:			
RECREATION:			
SCACCHI:			
SCHOOL SPORT:			
SKITTLES:			
SQUASH:			
TOURISM:			
TRAP BKEEP:			
YOUTH SPORT:			

Date:

Signature: .....  
Secretary General

.....  
President: